



No. ....

STUDENT NUMBER

Grid for student number

FOR OFFICE USE ONLY

MAHENDRA INSTITUTE OF MANAGEMENT AND TECHNICAL STUDIES (MIMTS)
PITAPALLI SQUARE, N.H. - 5, BHUBANESWAR, KHURDA, ODISHA

APPLICATION FORM

INSTRUCTION : The application form has to be filled in clearly and legibly in your own handwriting. Incomplete forms may be rejected.(To be filled in with black ball point pen)

SECTION A

NAME OF THE PROGRAMME .....

Paste your recent passport size coloured photograph

SECTION B General Information

(Please leave one box blank between two words)

1. Name of the Candidate (in block letters)

2. Father's Name

3. Mother's Name

4. Date of Birth

D D M M Y Y Y Y

(In words)

5. Address for Correspondence (in block letters) :

Grid for address

District State

PIN Code Phone with Area Code

6. E-mail Address

7. Permanent Address (in block letters)

Grid for permanent address

PIN Code Phone with Area Code

Mobile No.



18. Work Experience in chronological order. Attach separate sheet, if necessary.

Sl. No.	Designation	Name of the Organization	Period of Service		Nature of the Job
			from (date)	to (date)	

**SECTION D** Other Information

19. Have you appeared at any Entrance Examination ? (Please tick)

**MAT:**  **CAT:**  Any other (specify)

If yes, mention Your Roll No. / Registration No. \_\_\_\_\_ Month/Year \_\_\_\_\_  
 Percentile Secored \_\_\_\_\_

20. Please mention the Source from which you came to know about

MAHENDRA INSTITUTE OF MANAGEMENT AND TECHNICAL STUDIES,

- a. Newspaper \_\_\_\_\_
- b. Magazine \_\_\_\_\_
- c. Through Friends \_\_\_\_\_
- d. Any other \_\_\_\_\_

21. Please state briefly why you want to take up management as a career (not exceeding 60 words)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

22. Hobbies \_\_\_\_\_

23. If you have represented your University/ State / Country in any Sports, give details. \_\_\_\_\_

\_\_\_\_\_

24. Occupation / Designation of :

Father \_\_\_\_\_ Mother \_\_\_\_\_

25. Total Annual Income of the household (gross) \_\_\_\_\_

26. How many of your brothers / sisters are likely to enrol for Post Graduate courses in the next one year ? \_\_\_\_\_

27. In case of emergency, please contact Mr./Ms. \_\_\_\_\_

at Residence (Phone no) \_\_\_\_\_ Office (Phone no) \_\_\_\_\_

Relationship with you \_\_\_\_\_

**DECLARATION**

I certify that the information furnished in this application are true to the best of my knowledge and belief and I understand that my application may be rejected and admission cancelled if any information provided herein is found to be incorrect at any time, even after admission.

Place:

Signature of the Candidate (in full)

Please enclose copies of the following documents and tick the items.

1. High School Certificate and Mark Sheet.
  2. +2 / HSC Certificate and Mark Sheet.
  3. Graduation (B.A, B.Sc, B.Tech etc.) Certificate and Mark Sheet.
  4. Evidence of Date of Birth (Only if HSC certificate does not provide date of birth)
  5. Caste Certificate, if applicable
  6. Physically challenged certificate. if applicable
  7. Sports participation certificate, if applicable
  8. College Leaving Certificate
  9. MAT /XAT/ CAT /OJEE Score Card
  10. Any other, Please Specify \_\_\_\_\_
- Total number of documents attached

**FOR OFFICIAL USE**

Mr/Ms \_\_\_\_\_ has been selected in GD and PI held  
on \_\_\_\_\_ for \_\_\_\_\_ Programme. He / She has deposited the registration fee of  
(Rs. \_\_\_\_\_ ) on \_\_\_\_\_ Vide Demand Draft/Banker's Cheque No. : \_\_\_\_\_  
Date \_\_\_\_\_ drawn on \_\_\_\_\_.

Admission Permitted / Not Permitted

Admission Officer

Chairperson, Admission

Director